



# CHIEF PONTIAC TRAIL

Clinton Valley Council-Boy Scouts of America  
 1100 County Center Dr. W, Waterford, MI 48328-1903  
 Phone: (248) 338-0035 Fax: (248) 338-0039  
 cpt.cvc-bsa.org

\*Leader name: \_\_\_\_\_ \*Council \_\_\_\_\_ \*Unit # & type: \_\_\_\_\_  
 \*Address: \_\_\_\_\_ \*City: \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip \_\_\_\_\_  
 \*Phone #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Trek Leader Name & Phone if different from above:

**Circle type of trek:**      **2 day Hike Trek**      **Canoe Trek**      **Winter Trek**

**Trek Dates:** \_\_\_\_\_ **Proposed Court of Honor Date:** \_\_\_\_\_ **Location** \_\_\_\_\_

**Notes:** \_\_\_\_\_

**Instructions for completing this form:**

Insert the Name, Rank and Age of the individual participants. (REQUIRED) Note: To earn the credential medal hikers must be First Class Rank or above.

This is a high adventure type activity and BSA guidelines as to age and ability should be followed.

Insert the Medal Serial Number for any repeat hikers, and insert "New" for new hikers that have never received a CPT credential medal.

For the Gray #, Blue # or White # columns: Insert the numbers on the Arrow head pins that the participant currently has. Insert N/A for new hikers or for participants that do not have that color pin.

For participants that are hiking on the trek but do not want a medal or pin, but want the Pioneer patch, leave all spaces after "Age" blank.

The remaining columns are for your use for tracking purposes.

Note: In keeping with minimum impact camping practices, a maximum permitted crew size is 12 people total.

An appropriate tour permit must be filed and approved by your council before this activity. A copy must be presented to your CPT guide at the trailhead.

Name	Rank	Age	Medal Serial #	Hike Gray #	Canoe Blue #	Winter White #	Chief Pontiac report	Trek	Trek Report	Map Sketch
First name, Last name										

A \$25.00 deposit is required when you submit this form. The total fees must be paid when you submit your crews final Trek report and Map sketch package. The \$25.00 deposit will be subtracted from your total fees at the end.

Deposit received: Amt: \_\_\_\_\_ Date: \_\_\_\_\_ Receipt #: \_\_\_\_\_

\*No. of repeat hikers \_\_\_\_ x \$10.00 = \_\_\_\_ \*No. of new hikers \_\_\_\_ x \$20.00 = \_\_\_\_ \*No. of Pioneer hikers \_\_\_\_ x \$ 4.00 \_\_\_\_

New hiker fees: \_\_\_\_\_ + Repeat Hiker Fees \_\_\_\_\_ + Pioneer Fees \_\_\_\_\_ = Subtotal \_\_\_\_\_ - \$25.00 deposit = **Total Fees** \_\_\_\_\_

Total \$ enclosed for items: (New medals=\$20.00 ea., Repeat=\$10.00 ea., Pioneers = \$4.00): \_\_\_\_\_

To charge to unit account, please include authorized signature: \_\_\_\_\_

\*Complete all of these areas. If you have questions contact the Chief Pontiac Trial Committee via the Council Web page:  
 cvc-bsa.org or the Council Office at (248) 338-0035. Ref: CPT account # 1-2306-129-00 form date: 1/29/2000  
 White – CPT Committee      Yellow – CPT Guide      Pink – Trekking Unit Record